COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **December 3, 2015**

Time: **7:30 pm**

Location: – **Third Floor - Meeting Room 1-A**

**Public Hearings:**

7:30pm 65 McClellan Road - Variance

James and Christine Watkins

7:35pm 1 Maple St. – Continued

Norman Gadoury

**Board Business:**

* Approval of Minutes
* Work Session: 15 W. Sutton Road, Paul & Lynn Dahlin
* Decisions:

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_